

In The United States District Court  
For The Middle District of Alabama

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2007 MAR 12 A 9:38

Charles Hicks (AIS #246241),  
Plaintiff

WILLIAM P. HACKETT, CLERK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

Alabama Dept. of Corrections  
and  
The Prison Health Services,  
et al.  
Defendants

Case No. 2:06-cv-1134-MHT

Plaintiff Motion To Extend Time To File  
Special Report.

Comes Now The plaintiff, Charles Hicks, Inmate and respectfully requests that this Honorable Court extend the time period which this Plaintiff has to file its Answer and Special Report in this action by Thirty (30) days, up to and including March 8, 2007. His grounds for this Motion, Plaintiff shows to the Court as follows:

1. Do to the problem of the law library is being closed now because Sgt. Langford has put a pad lock on the library too keep it closed, & can not use the law library at all now.

2. Stg. Langford and Captin Harold Burton, will not allow me and other inmates to go too another Law Library for Legal Law Work.
3. They failed too give inmates adequate use of the Legal Law Library at all here at Frank Lee Youth Center. Stg. Langford lied about the rules and regulations of the Law Library. She is not following the rules at all.
4. Also to give me time to hire an Attorney too represent me.

Wherefore, all premises considered, this Plaintiff respectfully requests a thirty (30) day extension within which to filed its Special Report and answer, but will use all efforts to try to comply with the Courts Order scheduled date of March 8, 2007.

Respectfully submitted,

Charles Hicks #246241  
Frank Lee Youth Center  
P.O. Box 220410  
Deatsville, AL 36022  
C Dorm / Bed #23A

CERTIFICATE OF SERVICE

I Charles Hicks, defendant in the above-styled cause hereby certify that I have on this date served a copy of the foregoing Motion on the Clerk of Montgomery County. By placing the same in the United States Mail, postage prepaid and properly addressed, at \_\_\_\_\_ on this 6<sup>th</sup> day of March 2007.

Charles Hicks  
Defendant  
Charles Hicks

Sworn to and subscribed before me this 6<sup>th</sup> day of March 2007.

Kimberly M. Higgin  
(Notary Public)

My Commission Expires: 1 / 9 / 09.

*Handwritten:* *Revised*

*Handwritten:* Charles Nichols #246241 -  
Grande fee Youth Center  
PO Box 220410  
Kentville, AL 36022  
Form 1500 #234

MONTGOMERY AL 361  
THIS COPIES UNRECORDED MAR 2007 PM 1 T  
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CONTENT OF THE SUBSTANCE  
AND THE ALLEGED CONNECTIONS  
NOT RESPONSIBLE FOR THE SUBSTANCE  
OR CONTENT. AL 361

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March  
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Arrive from  
Red Cross



*Handwritten:* Office of the Clerk  
United States District Court  
PO Box 711  
Attn: District Court Clerk Office  
Montgomery, AL 36101-0711